

Greetings, Welcome to Visitors, people on Radio.

Confession and Absolution

If Thou But Trust in God to Guide Thee

LSB 750 sts. 1–4

1 If thou but trust in God to guide thee And hope in
2 What can these anx - ious cares a - vail thee, These nev - er -
3 Be pa - tient and a - wait His lei - sure In cheer-ful
4 God knows full well when times of glad-ness Shall be the

Him through all thy ways, He'll give thee strength, what-e'er be -
ceas - ing moans and sighs? What can it help if thou be -
hope, with heart con - tent To take what - e'er thy Fa - ther's
need - ful thing for thee. When He has tried thy soul with

tide thee, And bear thee through the e - vil days. Who trusts in
vail thee O'er each dark mo - ment as it flies? Our cross and
plea-sure And His dis - cern - ing love hath sent, Nor doubt our
sad - ness And from all guile has found thee free, He comes to

God's un - chang - ing love Builds on the rock that naught can move.
tri - als do but press The heav - ier for our bit - ter - ness.
in - most wants are known To Him who chose us for His own.
thee all un - a - ware And makes thee own His lov - ing care.

Text: tr. Catherine Winkworth, 1827–78, alt.

Text and tune: Georg Neumark, 1621–81

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Declaration of Grace

LSB 151

- P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
C **Amen.**

Service of the Word

Introit

Psalm 134; antiphon: Psalm 33:8

Let all the earth fear the LORD;
let all the inhabitants of the world stand in awe of him!
Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the LORD!
Lift up your hands to the holy place
and bless the LORD!
May the LORD bless you from Zion,
he who made heaven and earth!
**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
Let all the earth fear the LORD;
let all the inhabitants of the world stand in awe of him!

Kyrie

LSB 152

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Malachi 3:13–18

¹³"Your words have been hard against me, says the LORD. But you say, 'How have we spoken against you?' ¹⁴You have said, 'It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? ¹⁵And now we call the arrogant blessed. Evil-doers not only prosper but they put God to the test and they escape.'"

The Book of Remembrance

¹⁶Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. ¹⁷"They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. ¹⁸Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him."

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Revelation 7:14b; Psalm 84:5

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.
Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son,
¹⁴in whom we have redemption, the forgiveness of sins.

The Preeminence of Christ

¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

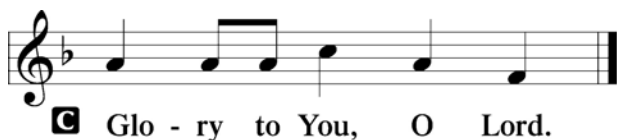
LSB 156



Holy Gospel

Luke 23:27–43

P The Holy Gospel according to St. Luke, the twenty-third chapter.



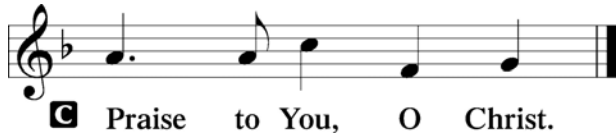
²⁷And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' ³⁰Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' ³¹For if they do these things when the wood is green, what will happen when it is dry?"

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" ³⁶The soldiers also mocked him, coming up and

offering him sour wine ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." ⁴²And he said, "Jesus, remember me when you come into your kingdom." ⁴³And he said to him, "Truly, I say to you, today you will be with me in Paradise."

P This is the Gospel of the Lord.



Sit

Children's Message

Catechism Review

The Second Petition

Thy kingdom come.

Your kingdom come.

What does this mean?

The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.

How does God's kingdom come?

God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.

Lift High the Cross

LSB 837 sts. ref-6

Refrain



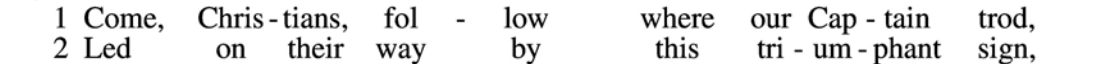
Lift high the cross, the love of Christ pro-claim Till



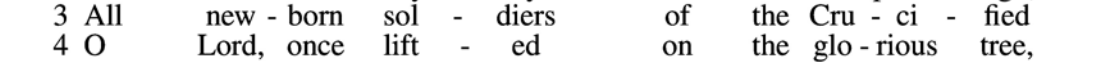
all the world a - dore His sa - cred name.



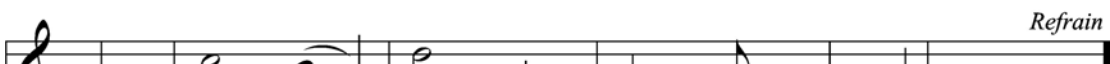
1 Come, Chris-tians, fol - low where our Cap - tain trod,



2 Led on their way by this tri - um - phant sign,

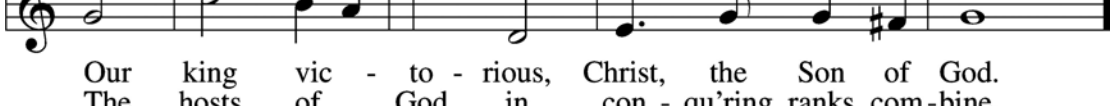


3 All new - born sol - diers of the Cru - ci - fied tree,

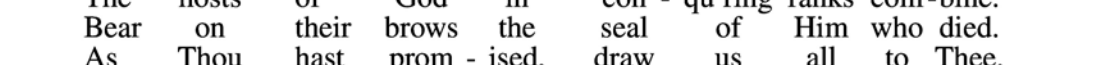


4 O Lord, once lift - ed on the glo - rious tree,

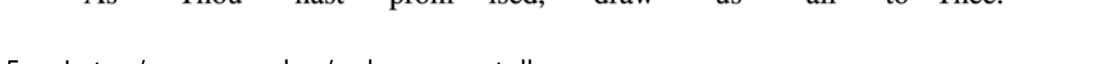
Refrain



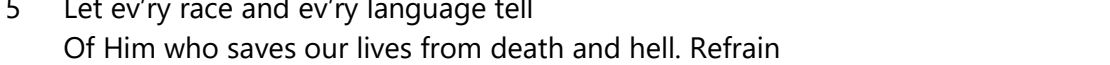
Our king vic - to - rious, Christ, the Son of God.



The hosts of God in con - qu'ring ranks com-bine.



Bear on their brows the seal of Him who died.



As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.

Tune: Sydney H. Nicholson, 1875-1947

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Sermon - They Shall Be Mine

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life $\dagger$ everlasting. Amen.

Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
O Lord, grant that we may rejoice in Christ, who displays His kingly reign first from the cross and on whom we wait for the revelation of all that is to come, that we may enter into our eternal rest by the merits of Christ alone. Lord, in Your mercy,
- C** hear our prayer.
- P** O Lord, bless this congregation and Your whole Church with faithful pastors and church workers who speak without embarrassment or apology the Gospel of Christ crucified and risen. Grant that we, as hearers of this Gospel, may respond with thanksgiving. Lord, in Your mercy,
- C** hear our prayer.
- P** O Lord, by Christ's atoning death we are spared as sons and estimated as treasured possessions of the Father. Bless all Christian homes, that as the children of Your kingdom we would grow in the fear of the Lord and the esteem of Your name, serve You faithfully, and walk in Your charge undismayed by the prosperity of the wicked, until all is revealed at the Last Day. Lord, in Your mercy,
- C** hear our prayer.
- P** O Lord, let the earth fear You and all the world's inhabitants stand in awe of Your Christ, for You alone with the Holy Spirit are King of kings and Lord of lords. Preserve those who fear and serve You in this fallen world. Maintain good government among us. Even so, come quickly Lord Jesus, for Your kingdom is not of this world and our citizenship is with You in heaven. Lord, in Your mercy,
- C** hear our prayer.

- P** O Lord, grant healing and peace to all those afflicted in body and mind. Relieve the suffering, give peace to the dying and comfort those who grieve, [*especially* _____,] that in their need You may be their strength and peace. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, bring us in repentance and faith to receive rightly Your Son's body and blood. Manifest in us the unity of faith and a strong witness before the world. By this communion, let our lives bear the good fruits of Your Spirit in holy words and works. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, preserve Your people from all temptation and amid all trial, lest they give into the power of evil or despair. Grant that Your people be bold and faithful witnesses to those around them. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Christ, our King, in Your blood the saints of all ages wash their robes and find entrance to paradise with You. Bring us also with them out of death and the grave and into resurrection and eternal life at the Last Day, when we will see You crowned with glory; for You are the Lamb who was slain and now lives and reigns with the Father and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

Sit

Offering

I Am Jesus' Little Lamb

LSB 740



1 I am Je - sus' lit - tle lamb, Ev - er glad at
 2 Day by day, at home, a - way, Je - sus is my
 3 Who so hap - py as I am, E - ven now the

heart I am; For my Shep - herd gent - ly guides me,
 staff and stay. When I hun - ger, Je - sus feeds me,
 Shep - herd's lamb? And when my short life is end - ed,

Knows my need and well pro - vides me, Loves me ev - 'ry
 In - to pleas - ant pas - tures leads me; When I thirst, He
 By His an - gel host at - tend - ed, He shall fold me

day the same, E - ven calls me by my name.
 bids me go Where the qui - et wa - ters flow.
 to His breast, There with - in His arms to rest.

Text: Henrietta L. von Hayn, 1724–82; tr. The Lutheran Hymnal, 1941
 Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig
 Text and tune: Public domain

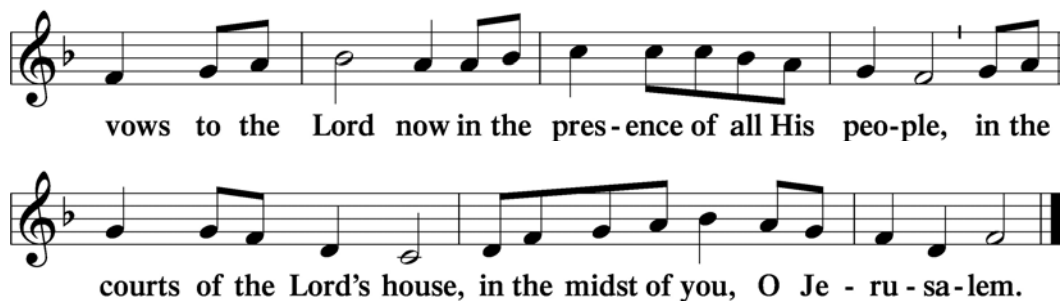
Stand

Offertory

LSB 159

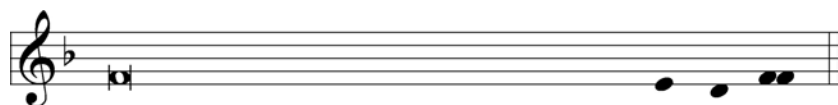


What shall I ren - der to the Lord for all His ben - e - fits to
 me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
 call on the name of the Lord. I will take the cup of sal -
 va - tion and will call on the name of the Lord. I will pay my



Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



A Mighty Fortress Is Our God

LSB 656



That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.

The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -

is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

Text: tr. composite

Text and tune: Martin Luther, 1483–1546

Text and tune: Public domain

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